

SUDAN FROM 1821 TO TODAY

Political Crisis in Sudan and
Puzzled Identity

Background

The Ottoman Empire with Arab's driving force invasion of Sudan

- Before Islam Sudan was called Sudan as it is today, because it was predominantly **black** Christians and animist. In some ancient history books Sudan people were the initiators of the human civilization where there was no single Arab being part of the population at that time.
- Islam came to Sudan from the eastern and western part of Sudan in the 9th century by Arabs individuals and small groups which later were part of the Ottoman empire formula. Since Islam already existed, there was no need for the Ottoman empire to claim the invasion of the Sudan under the slogan of Islam. Therefore, it is a big lie by which history has refuted. The spiritual face of the Islam religion was there and thus there was driving motive behind the invasion.
- In 1821, the Islam was then utilized as a cover for the political desire for the invasion. The slavery and the economical needs were the political aims for the invaders. This is how we understand the BAKHAT agreement between Abdullahi Ibn abi elSar and the Nuba Kingdom, headed by king Beiankhi, where the Muslim leaders preferred to have 360 slave men instead of disseminating the Islam message.

Cont.....

- Is it not clear from this agreement that the men as slaves is more important than the soul of the Islam religion to them?
- When the Turks invaded Sudan from the northern gates, people in the north did not speak Arabic neither did the Turks themselves. The Turks then adapted the Arabic language after the invasion of Gustantinia and then the Arabic language was later dismissed by Kamal Atatork.
- The **Arabization** in Sudan started with the dissemination of the Islam which has been the real political dilemma and the dark tunnel that we entered since.



The Ottoman Empire influence in Sudan



Islam had been used as an invasion tool, and the killing of Sudanese

The beginning of the wake up call

- Very few black people at the early age of the colonization showed some resistance.
- The majority of the Sudan as tribal cantons were brushed down to the forest and hills rejecting the message that it will enslave them in the future, because there was no comparison between the small African kingdoms and the Ottoman Empire military power.

How Sudan was united

- After the Turks controlled the north, central and eastern part of Sudan, many black kings were attracted to the Islam message. Both the invaders and the native kings managed to have short period of peaceful coexistence. The British colonization came after the defeat of the Ottoman empire.
- Many attempts of insurgency were crowned by Al Mahdi who managed to kick out the British colonial power(1885).

The beginning of the wake up call

- Over 6 million Sudanese were murdered by the Turks together with Arabs and nobody is held accountable up to-date.
- Were the 6 million lives that were murdered not enough to bring the perpetrators to justice? Would the mentioned number not be a figure enough to match the technical definition of a genocide?

How Sudan was united

- Darfur was out of the Turks control and the British colonization until 1917. Soon after the internal borders between the kingdoms were demolished, it resulted into a unanimous sensing of insurgency .

Al Mahdi and the 1924 revolution leaders



The united effort for Sudan liberation

- The Sudanese bravely fought the colonization as a united nation but unfortunately, the colonizers petted the elite Arabs who were their right arm, the intelligence and information providers over the majority native Sudanese.
- When the colonizers decided to leave Sudan in 1956, they handed over the authority to their allies which happened to be the Arab elites who came to Sudan with the Turks as invaders.
- The elites Arabs are very view they use the Arab nationalism and the religion of Islam to strength themselves, because they are the minority of the minority in Sudan known as Jalaba(business men looking for profit by any means).

The establishment of the Jalaba status of power

- After the independence the dream of the Sudanese nation was to have a united strong country where people can live in harmony, diversity, dignity and respect to one another with equal rights and equipollence opportunities.
- Instead, the elites seized the power and dominated the governance. They completely rejected any other effort from the patriotic, wise and visionary groups from different parts of Sudan and the depicted them with different names and pictures.

The establishment of the Jalaba status of power

- From there, the marginalization and the intentional neglect was set in motion. A solid Arabization plan was orchestrated and decorated by the Islam religion and sent out as a majority anesthesia. Meanwhile, the minority who were led by the elites were building their network and power control means benefitting from the silence of the majority.
- Religion has been used to fuel the conflict in the South by mobilizing Muslims against Christians which is no longer a powerful tool against Muslims in Darfur, that is why the racial element served notoriously in Darfur.
- As a result of supremacy, arrogance, racism and abuse of power, the Sudanese people since then have a distorted state, which led to imbalanced development, power domination, silenced slavery practices and man-made disasters.
- The longest civil war in The Sudan history where all the peace agreements that have been signed were dishonored including the Comprehensive Peace Agreement (CPA) as a final remedy for the political wounds were crippled to serve its purpose. Nonetheless, the CPA forcefully resulted in a birth of a separate nation.

The establishment of the Jalaba status of power

- Eventually, as a symbolic deformed state, sadly Sudan is now sponsoring an act of genocide in Darfur as the most disgraceful and shameful crime of our lifetime.
- In conclusion, we have a few people controlling everything while the majority have nothing. This status classifies the Sudanese citizens, creating the huge gap between the Sudanese communities in the marginalized regions and the centre of The Sudan mainly the capital and the extended north.



Khartoum perspective in comparison with the marginalized areas



Social life in Khartoum



Daily suffering in the marginalized areas

These pictures are worth a thousand words

The 3rd generation of the revolution

- No one would accept to be a second class citizen in his own native land or within his original race. That is why the revolution started right after the so called Sudan independence.
- Marginalized people of Sudan salute and honor all of the heroes who fought and died for freedom, dignity, and Sudan for all.
- Those who committed atrocities against innocents civilians must be held accountable for their crimes.

The 3rd Generation of the revolution

- Special revolutionary effort will be attributed to Dr. John Garang's soul and his colleagues. The generation after them will always follow their footsteps to fulfill the dream.
- All Sudanese must unite against elite racist supremacy and misused religious domination for final distance towards better Sudan.

